

**Juan M. Pichardo**  
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**BOARD OF LICENSES**  
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**Louis DeSimone**, *Attorney To The Board*



Thursday  
DATE: October 6, 2016  
PLACE: Probate Court; Rm 502  
TIME: 6:00 PM  
CLERK: \_\_\_\_\_  
POLICE: \_\_\_\_\_  
LAW DEPT: \_\_\_\_\_

**DOCKET**

\*\*\*\*\*Based on the opinion and advice of the Attorney General's Office amended under best intentions:

- 1 . To Appear: Entertainment. LCP Hotel Investment Group LLC d/b/a Hotel Providence, 311 Westminster Street. Live Jazz Band: October 7,14,21,28, 2016; 8:00 PM to 11:00 PM**

YEA \_\_\_\_\_ NAY \_\_\_\_\_ CONTINUE \_\_\_\_\_ ABSTAIN \_\_\_\_\_ RECUSE \_\_\_\_\_